

Serial No.....



# D. A. V PUBLIC SCHOOL

NHPC – Rangit Project , P.O. Legship , Sikkim – 737111  
( Managed by D.A.V COLLEGE MANAGING COMMITTEE , NEW DELHI )  
Website address : [www.davsikkim.org](http://www.davsikkim.org)  
E-mail address : [davrangit@gmail.com](mailto:davrangit@gmail.com)



1. Attach copies of all the testimonials with this applications and show the Originals at the time of interview.
2. Fill all columns in English only unless otherwise stated.
3. Applications received after the due date , irrespective of the reasons, Of found incomplete , may not be considered.
4. Write with a ball-pen.

PLEASE ATTACH  
A RECENT  
PHOTOGRAPH  
HERE

Name of the post for which applying

## BIODATA

1. Name ( in block letters ) : \_\_\_\_\_
2. Male or Female : \_\_\_\_\_
3. Father'S / Husbands's name : \_\_\_\_\_
4. (a) Date of birth : (i) \_\_\_\_\_  
(b) Age as on 31.7.17 : (ii) \_\_\_\_\_  
(c) Place of birth : (iii) Place \_\_\_\_\_ State \_\_\_\_\_  
(d) Nationality : (iv) \_\_\_\_\_  
(e) Whether SC / ST / OBC : (v) \_\_\_\_\_
5. Postal address : \_\_\_\_\_  
\_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_
6. Permanent home address : \_\_\_\_\_  
\_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_
7. Telephone No. , if any : Office \_\_\_\_\_ Resi. \_\_\_\_\_
8. Educational Qualification :

Sl. No.	Classes Passed	Year of Passing	Full marks	% of Marks	Subjects taken	School/College/ University	No. of attempts
1.	Matriculation						
2.	Sr. Sec/Pre-Uni.						
3.	B.A./B.Sc./B.Com						
4.	M.A./M.Sc./M.Com						
6.	B.Ed./ M.Ed.						
7.	Any other Qualification						

9. Past experience : \_\_\_\_\_

Sl. No.	Name of Institutions	Particulars of the post held	Salary/ scale	Services		Subjects taught
				Period from to	Duration	
1.						
2.						
3.						
4.						

10. Minimum salary acceptable : \_\_\_\_\_

11. State your field of Interest in extra curricular activities : \_\_\_\_\_

12. What sports you have played : \_\_\_\_\_

13. State in what field you can be helpful to the school apart from your assignment as a Teacher:

\_\_\_\_\_  
\_\_\_\_\_

14. Languages which you can

(a) Understand \_\_\_\_\_

(b) Write \_\_\_\_\_

(c) Speak \_\_\_\_\_

(d) Teach \_\_\_\_\_

15. Write five sentences about yourself ( English or Hindi only )

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. Some personal details ( if married )

(a) What is your spouse doing and place of residence ? \_\_\_\_\_

(b) No. of children you have and their age groups \_\_\_\_\_

17. If selected , how much joining time do you require ? \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_

Signature of the applicant.